

Requiem Mass

Saturday, March 16, 2019 at 11:00 a.m.

William Thomas Edwards/Brother Basil Edwards, OSB June 20, 1943 - March 2, 2019

Prelude Music

O sacrum convivium Quotiescumque manducabitis panem nunc John Lee (1908-1990)

Pari intervallo (parallel lines)

Arvo Pärt (b. 1935)

If we live, we live in the Lord, and if we die, we die in the Lord. So, then, whether we live or we die, we belong to the Lord.

The Entrance Rite

Entrance Anthems (stand)

BCP 491

The Collect

Presider The Lord be with you.
Presider And also with you.
Let us pray.

O God of grace and glory, we remember before you this day our brother Thomas. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. Amen.

The Liturgy of the Word

The First Lesson (sit)

Lamentations 3:22-26, 31-33

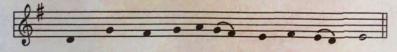
After the reading:

Lector The Word of the Lord.

People Thanks be to God.

Psalm 40:1-6 BCP 640

The refrain is first sung by the cantor, then repeated by all. The refrain is sung by all after each pair of verses.



The LORD has put a new song in my mouth.

The Second Lesson

After the reading:

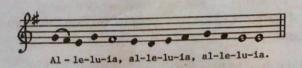
Lector People The Word of the Lord. Thanks be to God.

Silence and stillness

Sequence Hymn

Hymnal: No. 357 Adoro devote

Alleluia Verse (stand)



The Holy Gospel (stand)

John 14:1-6

Presider People Before the Gospel:
The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

After the Gospel: The Gospel of the Lord. Praise to you, Lord Christ.

The Sermon

The Rev. Sara Fischer

Silence and stillness

The Apostles' Creed (stand)

BCP 496

Presider In the assurance of eternal life given at Baptism, let us proclaim our faith and sing,

People
I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen. For our brother Basil, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Leader

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Basil, and dry the tears of those who weep.

People



You wept at the grave of Lazarus, your friend; comfort us in our sorrow. Hear us, Lord.

You raised the dead to life; give to our brother eternal life. Hear us, Lord.

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

Hear us, Lord.

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

Hear us, Lord.

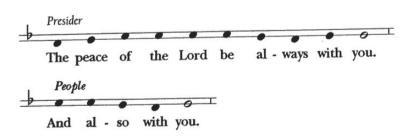
He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

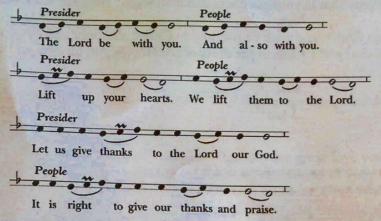
[The presider concludes with a collect.]

The Peace



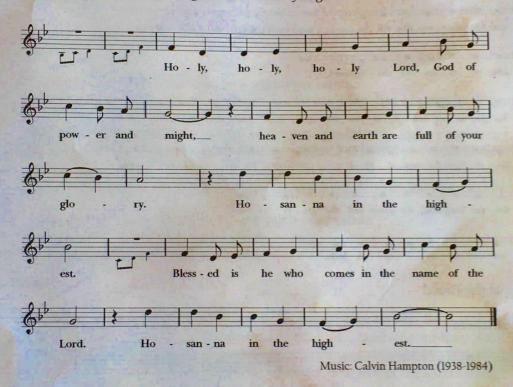
[All greet one another with the peace of Christ.]

The Holy Communion



The Presider sings a preface, after which the gathered community sings:





Presider We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love ...

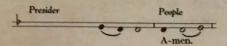
... we praise you and we bless you.

The Memorial Acclamation

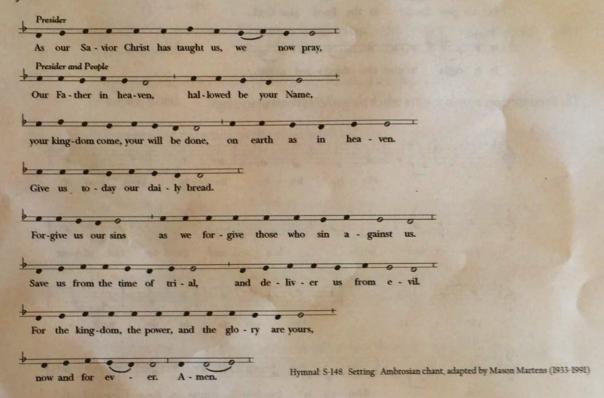


Presider Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us ...

... Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

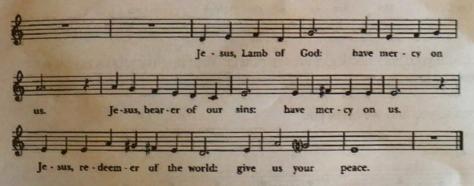


Lord's Prayer



The Breaking of the Bread

The Fraction Anthem



Setting: Gerald R. Near (b. 1942)

Communion

All are invited to receive Holy Communion. Those not receiving are encouraged to come to the communion rail to receive a blessing; please cross your arms over your chest.

If you wish to receive communion by intinction, please indicate this to the person administering the bread by holding up one finger. We will offer you a host (wafer) that will be intincted (dipped in the wine) by the Eucharistic Minister. Please ask for a gluten-free wafer if you desire one.

Communion Music

Bless the Lord, O my soul

Gary James (b. 1957)

Communion Hymn (all may remain seated)

Hymnal: No. 318 Nyack

Postcommunion Prayer (stand)

Presider Let us pray.

All Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

The Commendation

Anthem (stand)

Presider Give rest, O Christ, to your servant with your saints,

People where sorrow and pain are no more, neither sighing, but life everlasting.

Presider You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

Prayer of Commendation

Presider Into your hands, O merciful Savior, we commend your servant Basil. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed

rest of everlasting peace, and into the glorious company of the saints in light. Amen.

The Blessing

The Presider blesses the people, and they respond, Amen.

The Dismissal

Presider Let us go forth in the name of Christ

People Thanks be to God.

The Closing Hymn (stand)

Hymnal: No. 475 Tysk

Voluntary

In dir ist Freude (BWV 615)

Johann Sebastian Bach (1685-1750) We always had the example of the saints and martyrs put before us: the Gates of Gold and the City of the Lamb were always glittering before our eyes... There was a consciousness of God's Saints actually around and about us, which moved and inspired us to do and to dare anything and everything.

~ Mother Kate, Society of St. Margaret, Haggerston



Join us on Sundays at 7:30 a.m., 9 a.m., 11:15 a.m., and 5 p.m.

We are an accepting, progressive Anglo-Catholic parish renewing its people for their Christian lives in today's world through worship, spiritual formation, engagement in the arts and acts of compassion.

15 Roy Street | PO Box 9070 Seattle, Washington 98109 stpaulseattle.org

Holy Week and Easter at St. Paul's

April 14: Palm Sunday 7:30, 9, 11:15 a.m. and 5 p.m.

April 18: Maundy Thursday
6p.m. Agape Meal
7p.m. Holy Eucharist &
Washing of Feet
9 p.m. Watch at the Altar of Repose
begins

April 19: Good Friday 7 p.m. Proper Liturgy

April 20: Holy Saturday 9:15 a.m. Liturgy of the Word

April 21: Easter Sunday
5 a.m. The Great Vigil
8 a.m. Break-fast
10 a.m. Second Mass of Easter

At the Reception of the Body

The following form may be used at whatever time the body is brought to the church.

The Celebrant meets the body at the door and says

With faith in Jesus Christ, we receive the body of our Brother, Basil, for burial. Let us pray with confidence to God, the Giver of life, that he will raise him to perfection in the company of the saints.

If the Paschal Candle has not yet been lit, the Celebrant may do so, saying:

May Christ, who has called us out of darkness into his marvelous light, bring our Brother into that city which has need of neither sun nor moon, because the glory of God illuminates it and its light is the Lamb.

The Officiant circles the coffin, sprinkling the body with holy water, and may also do so censing the body.

All of us who have been baptized into Christ, were baptized into his death; For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.

Silence may be kept; after which a brief litary may be said before the Community is dismissed.

Lord, receive your servant into your dwelling place.

Lord have mercy.

Grant him rest in the kingdom of the heavenly Jerusalem.

Lord have mercy.

May he have a place among the blessed of your people Israel.

Lord have mercy.

May he share in the first resurrection and rise with all those who have been raised.

Lord have mercy.

May he rise with those who will rise on the day of the resurrection of the body.

Lord have mercy.

May he be presented with the blessed who will stand at the right hand of the Father.

Lord have mercy.

May he enjoy eternal life with all those who rejoice.

Lord have mercy.

Let us pray

Lord Jesus, we entrust to you your servant, our Brother, Basil. In your goodness you came into this world for him. Have mercy on him, Savior of the world. In your name may he pass from this ephemeral world and attain to eternal life and the joy of heaven, where you are alive and reign forever and ever. Amen.

Father of mercies and God of all consolation, you pursue us with untiring love and dispel the shadow of death with the bright light of dawn. Be our refuge and our strength, O Lord, and lift us from the depths of grief into the peace and light of your presence. Your Son, our Lord Jesus Christ, by dying has destroyed our death and by rising, has restored our life. Enable us therefore to press on toward him, so that when our earthly course is run, he may reunite us with those we love, when every tear will be wiped away. Through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, now and forever. Amen.

The Officiant may dismiss the Community, saying:

Let us go now in peace, keeping the memory of our deceased Brother in the Lord.